



He had the longest life amongst the other eleven Imams (PBUH). Thus, he is also called as the Sheikh– ul– Aimue.

During the period when the Umayyad government was facing inutility and there was dispute and feud with the Abbasids, Imam Sadiq (PBUH) utilized this golden opportunity in the revival of the Prophetic customs, the dissemination of the Islamic culture and trained students who created epics in the Shiite history. During the said period, the theological university of Imam Sadiq (PBUH) consisted of more than four thousand students in the different field of Figh (Jurisprudence), Tafsir (Commentary) of Holy Quran, Kalaam, Hadith (traditions) and experimental science. It is noteworthy to mention that two of the Imams of the Ahl – e – Sunnat (i. Abu Hanifa and Malik Ibn – e – Ana's reaped from the harvest of the knowledge of Imam Sadiq (PBUH). his regards, Abu Hanifa says, "If it was not for those two years (the period that Abu Hanifa was the student of Imam Sadiq (PBUH), No man would have been destroyed.

It is for this reason that the untiring efforts, struggles and endeavors of Imam Sadiq (PBUH) in the revival and dissemination of the original Islamic culture became the cause for the Shiite creed being also called as the Jafari school.

A great jurisprudent of the Ahl – e- Sunnat Malik Ibn – e- Aues says about Imam Sadiq (PBUH) thus, "no eyes has seen and no ear has heard and on no human heart has passed to see a man in virtue, excellence and earning to be greater than Jafar ibn Mohammed (PBUH)".

25th Shawwal coincides with Martyrdom Anniversary of Imam Ja'far al-Sadiq (PBUH)

Written by Mehr News Agency
Wednesday, 17 June 2020 05:30 -





